

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 8 12 41 PM 1965

BOOK 765 PAGE 76

OLLIE F. ASWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Botany Woods, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of - - - - -

**THIRTY FIVE HUNDRED AND NO/100THS** - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **John S. Taylor, Jr., his heirs and assigns**

All that lot of land in Greenville County, State of South Carolina,  
near the City of Greenville, being known and designated as Lot 12  
on a plat of the property of Botany Woods, Inc. recorded in the RMC  
Office for Greenville County in Plat Book YY at page 173 and  
described as follows:

BEGINNING at an iron pin on the southern side of Kingsridge Drive  
at the corner of Lot 13 and running thence with the line of Lot 13,  
S. 20-39 E. 276.6 feet to an iron pin; thence N. 72-39 E. 100 feet  
to an iron pin in line of Lot 11; thence N. 20-41 W. 274.5 feet to  
an iron pin on said Drive; thence with said Drive, S. 73-53 W.  
100 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this **8th** day of **January** 19 **65**

SIGNED, sealed and delivered in the presence of:

**BOTANY WOODS, INC.** (SEAL)  
A Corporation

*Joyce K. Pickens*  
*J. L. Lee*

By: *John S. Taylor, Jr.*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **8th** day of **January** 19 **65**

*J. L. Lee* (SEAL)  
Notary Public for South Carolina.

*Joyce K. Pickens*

RECORDED this **8th** day of **January** 19 **65**, at **12:41** P. M., No. **19410**

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